

AMENDED

Serial No. 51738

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 05 1988

Returned to applicant for correction MAR 14 1988

Corrected application filed MAY 13 1988 Map filed MAY 13 1988

The applicant Louie A. Jr. & Lila L. Guazzini

3855 Austin Hwy. of Fallon

Street and No. or P.O. Box No.

City or Town

Nevada 89406

State and Zip Code No.

hereby make application for permission to change the

a place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Truckee-Carson Irrigation District No. See Below*

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

United States of America v. Orr Water Ditch Co. in Equity No. A.3 Claim No. 3;

Identify right in Decree.)

United States of America v. Alpine Land & Reservoir Co. D.C.No. D-183 BRT And State

Application No. 47809 *694,3349,3336,726-2-B,3031,3022,1030-8-F,1030-10-A,1028-1-E,
741-2,738-1-A,738-6,738-7-A-1,695,538-12-B-B,3226,&601-4.

1. The source of water is Truckee River & Carson River
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 134.66 Ac. Ft.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point Lahontan Dam being within the SW 1/4 SE 1/4,
Describe as being within a 40-acre subdivision of public survey and by course and
Section 33, Township 19 North, Range 26 East, M.D.B.&M.
distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within no change
If point of diversion is not changed, do not answer.
7. Proposed place of use See attached Exhibit "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See attached Exhibit "A"
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from as decreed to of each year.
Month and Day Month and Day
10. Use was permitted from as decreed to of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) dam, canal & ditches
State manner in which water is to be diverted, i.e. diversion structure, ditches,
pipes and flumes, or drilled well, etc.
12. Estimated cost of works complete
13. Estimated time required to construct works complete

14. Estimated time required to complete the application of water to beneficial use..... 2 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be delivered to the proposed place of use via the " " Line Canal.

/s/ Louie A. Guazzini

By..... Truckee-Carson Irrigation District
P.O. Box 1356
Fallon, NV 89406

Compared kh/ jm am/se

Protested 2-12-88 by Pyramid Lake Paiute Tribe
Pro. Overruled 1/30/92;
See Ruling #3868

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein. This permit is also issued subject to the State Engineer's Ruling No. 3868, dated January 30, 1992.
The duty under this permit is further conditioned upon possible modification by the United States District Court of Nevada in pending litigation.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 134.66 cubic feet per second acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before..... March 25, 1994

Proof of completion of work shall be filed before..... April 25, 1994

Application of water to beneficial use shall be made on or before..... March 25, 1996

Proof of the application of water to beneficial use shall be filed on or before..... April 25, 1996

Map in support of proof of beneficial use shall be filed on or before..... April 25, 1996

Completion of work filed..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 25th day of March
Cultural map filed..... A.D. 19 92

Certificate No. Issued

WITHDRAWN BY APPLICANT
JUL 12 1999
6.84 acres (30.78 acft)

State Engineer
APR 28 2003
STATE ENGINEER

51738



625 Fairview Dr., Suite 102, Carson City, NV 89701, (702) 883-7077
3670 Grant Dr., Suite 102, Reno, NV 89509, (702) 827-6111
590 W. Williams Ave. Fallon, Nev. 89406 (702) 423-2188

EXHIBIT "A"

Proposed Place of Use

Section 35 T. 19 N., R. 29 E. M.D.B.&M.
.20 Ac. in NW $\frac{1}{4}$ -NW $\frac{1}{4}$; 9.70 Ac. in NE $\frac{1}{4}$ -NW $\frac{1}{4}$; 13.90 Ac. in
SE $\frac{1}{4}$ -NW $\frac{1}{4}$; 3.79 Ac. in SW $\frac{1}{4}$ -NW $\frac{1}{4}$. Totaling 30.59 Acres.
SEC. 36 T. 19 N. R. 29 E. 3.00 Ac. in the SW $\frac{1}{4}$ -NW $\frac{1}{4}$

Existing Place of Use

Section 35, T. 19 N., R. 29 E. M.D.B.&M.
1.70 Ac. (1.70 Ac.)* in NW $\frac{1}{4}$ -NW $\frac{1}{4}$; 4.40 Ac. (3.70 Ac.)* in NE $\frac{1}{4}$ -NW $\frac{1}{4}$.;
Section 31, T. 19 N., R. 29 E. M.D.B.&M.
0.73 Ac. in SW $\frac{1}{4}$ -NE $\frac{1}{4}$.
Section 33, T. 19 N., R. 29 E. M.D.B.&M.
0.50 Ac. in NE $\frac{1}{4}$ -NW $\frac{1}{4}$.
Section 25, T. 19 N., R. 28 E. M.D.B.&M.
0.32 Ac. in SE $\frac{1}{4}$ -SE $\frac{1}{4}$.
Section 36, T. 19 N., R. 29 E. M.D.B.&M.
14.20 Ac. in NW $\frac{1}{4}$ -NW $\frac{1}{4}$, 3.0 Ac. in the SW $\frac{1}{4}$ -NW $\frac{1}{4}$
Section 34 T. 19 N., R. 28 E. M.D.B.&M.
0.20 Ac. in NW $\frac{1}{4}$ -NE $\frac{1}{4}$.
Section 36, T. 19 N., R. 28 E. M.D.B.&M.
0.15 Ac. in SE $\frac{1}{4}$ -NE $\frac{1}{4}$; 0.30 Ac. in NW $\frac{1}{4}$ -SE $\frac{1}{4}$. ✓
Section 14, T. 20 N., R. 24 E. M.D.B.&M.
0.30 Ac. in NE $\frac{1}{4}$ -NE $\frac{1}{4}$.
Section 13, T. 20 N., R. 24 E. M.D.B.&M.
0.27 Ac. in SW $\frac{1}{4}$ -NW $\frac{1}{4}$.
Section 27, T. 19 N., R. 29 E. M.D.B.&M.
4.52 Ac. in SE $\frac{1}{4}$ -SE $\frac{1}{4}$.

Totaling 30.59 Acres.

Note: Acreages in () are under State application No. 47809